

**THE CORPORATION OF
THE TOWNSHIP OF ADJALA-TOSORONTIO**

APPLICATION FOR A SITE PLAN REVIEW

Enclosed herewith is our fee in the amount of \$ made payable to the Township of Adjala-Tosorontio for the cost of processing this application for the review of Site Plans. It is hereby understood and agreed that pursuant to the Township's By-law No. 01-17 the aforementioned fees are not refundable and shall apply to this Application. Also enclosed herewith are nine copies of plans as required by the Township.

1. NAME OF OWNER(S): _____

ADDRESS: _____

TELEPHONE NO. (W) _____ (H) _____

2. NAME OF APPLICANT(S)/AGENT: _____

ADDRESS: _____

TELEPHONE NO. (W) _____ (H) _____

Please specify to whom all communications should be sent:

Owner

Applicant

Agent

3. **PARTICULARS OF SUBJECT PROPERTY**

(a) Location of Property: _____

Lot: _____ Concession: _____ Reg. Plan: _____

Name of Fronting Street: _____

Former Township of:

Adjala

Tosorontio

(b) Full legal description of land for which application for amendment is being made. NOTE: This is important, as it is this description that will be included in any amending By-law.

(c) Does the Owner(s) have an interest in, or own any adjoining lands which are not to be included in this application? If yes, please describe the locations? _____

(d) Date land acquired? _____

4. **DIMENSIONS OF PROPERTY** (metric)

	Subject Land	Total Holding
(a) Frontage	_____	_____
(b) Depth	_____	_____
(c) Area metres	_____	hectares _____
(d) Width of Road Allowance:		
Front: _____	Side: _____	

5. **MUNICIPAL SERVICES**

	Proposed	Available	Connected
(a) Water (check appropriate space)			
(i) Municipally owned and operated pipe water supply	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(ii) Well	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(iii) Other (specify): _____			
(b) Sewage Disposal (check appropriate space)			
(i) Municipally owned and operated	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(ii) Septic Tank	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(iii) Other (specify): _____			
(c) Storm Sewers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

(d) Streets:	Opened	Paved	Gravelled	Public	Private
Front	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Side	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

6. LAND USE

(a) Existing land use: _____

(b) Description of present use of existing buildings:

Main Building: _____

Accessory Buildings: _____

(c) Describe existing land uses of surrounding lands:

North: _____

South: _____

East: _____

West: _____

(d) Proposed use of land (give detailed description): _____

(e) Description of proposed use or uses of all buildings and structures:

Main Building: _____

Accessory Buildings: _____

7. OFFICIAL PLAN

- (a) Present Designation: _____
- (b) Proposed amendments presently on file: N/A
 Requested Designation: _____ Planning File # _____

8. ZONING BY-LAW

- (a) Present Zoning: _____
- (b) Proposed amendments presently of file: N/A
 Requested Zoning: _____ Planning File # _____

(c) Lot Coverage (%):	Existing	Proposed	Zoning By-law Requirement
	_____	_____	_____
(d) Yards			
(i) Front:	_____	_____	_____
(ii) Ext. Side	_____	_____	_____
(iii) Int. Side	_____	_____	_____
(iv) Rear	_____	_____	_____
(e) Building Height(s)	_____	_____	_____
(f) Gross Floor Area	_____	_____	_____
(g) Landscaped Open Space (%)	_____	_____	_____
(h) Planting Strip Width	_____	_____	_____
(i) Parking Spaces:			
Indoor	_____	_____	_____
Outdoor	_____	_____	_____
(j) Loading Spaces	_____	_____	_____
(k) Driveway Width	_____	_____	_____

9. **PROPOSED DEVELOPMENT**

RESIDENTIAL, COMMERCIAL & INDUSTRIAL INFORMATION (Type & Number)

(a) Residential:

Single Family Semi-Detached Duplex Tri-Plex

Four-Plex Row Dwelling House

Apartment Dwelling House: Bachelor 1 Bedroom 2 Bedroom

3 Bedroom 4 Bedroom

Other (explain): _____

Total Residential Uses: _____

(b) Commercial & Industrial:

Dimension of Building: _____ Number of Units: _____

10. **BREAKDOWN OF LAND USE**

Land Use: Area to Nearest .01 hectares

Residential _____

Commercial _____

Open Space _____

Road Allowance _____

All other uses _____

Total _____

11. **SUPPLEMENTARY INFORMATION** (To be submitted with the application)

Nine (9) copies of all the required illustrations/maps/documents as outlined in Schedule "A" of By-law Number 01-17.

NOTE: Once approval of the Official Plan Amendment and/or Zoning By-law Amendment is complete, a site plan and/or subdivision agreement may be required. An application for said agreement must be file with the Township.

12. **STATUTORY DECLARATION**

I, _____ of _____
Solemnly declare that:

All above statements and the information contained in all of the Appendices transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath by virtue of the *Canada Evidence Act*.

Owner/Applicant/Agent

DECLARED before me at the _____ of _____, this _____ day
of _____, 2010.

A Commissioner, etc.